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Permanent Forum on Indigenous Issues
Fifteenth session
New York, 9-20 May 2016

Attendance at the fifteenth session of the Permanent Forum on Indigenous Issues

Note by the Secretariat

The attendance at the fifteenth session of the Permanent Forum on Indigenous Issues is listed below for purposes of information and ready reference.

Members

Aisa Mukabenova (Russian Federation); Maria Eugenia Choque Quispe (Plurinational State of Boliva); Alvaro Esteban Pop (Guatemala); Mariam Wallet Aboubakrine (Burkina Faso); Dalee Sambo Dorough (United States of America); Megan Davis (Australia); Edward John (Canada); Mohammad Hassani Nejad Pirkouhi (Islamic Republic of Iran); Gervais Nzoa (Cameroon); Oliver Loode (Estonia); Joan Carling (Philippines); Raja Devasish Roy (Bangladesh); Joseph Goko Mutangah (Kenya); Valmaine Toki (New Zealand); and Kara-Kys Arakchaa (Russian Federation).

States Members of the United Nations represented by observers

Algeria; Argentina; Armenia; Australia; Austria; Bangladesh; Bolivia (Plurinational State of); Botswana; Brazil; Bulgaria; Cameroon; Canada; Chile; China; Colombia; Costa Rica; Cuba; Denmark; Dominican Republic; Ecuador; El Salvador; Estonia; Fiji; Finland; Germany; Ghana; Greece; Guatemala; Guyana; Hungary; Iceland; India; Indonesia; Iraq; Ireland; Italy; Japan; Lao People's Democratic Republic; Lebanon; Lithuania; Luxembourg; Malaysia; Marshall Islands; Mexico; Namibia; Nepal; New Zealand; Nicaragua; Norway; Panama; Paraguay; Peru; Philippines; Romania; Russian Federation; South Africa; Spain; Sudan; Sweden; Thailand; Turkey; Ukraine; United States of America; Venezuela (Bolivarian Republic of); and Viet Nam.

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Non-member States represented by observers

Holy See.

Intergovernmental organizations, United Nations bodies and specialized agencies

Economic Commission for Latin America and the Caribbean; European Union; Food and Agriculture Organization of the United Nations; Global Environment Facility; International Development Law Organization; International Fund for Agricultural Development; International Institute for Democracy and Electoral Assistance; International Labour Organization; International Union for Conservation of Nature; Office of the United Nations High Commissioner for Human Rights; secretariat of the Convention on Biological Diversity; Pan American Health Organization; United Nations Collaborative Programme on Reducing Emissions from Deforestation and Forest Degradation in Developing Countries (UN-REDD); United Nations Development Programme; United Nations Educational, Scientific and Cultural Organization; United Nations Environment Programme; United Nations Entity for Gender Equality and the Empowerment of Women (UN-Women); United Nations Institute for Training and Research (UNITAR); United Nations Office for Disaster Risk Reduction (UNISDR); United Nations Population Fund; World Bank; World Health Organization; and World Intellectual Property Organization.

Non-governmental organizations in consultative status with the Economic and Social Council

Academic Council on the United Nations System; Academy for Mobilizing Rural-Urban Action through Education; African Peace Network; American Indian Law Alliance; Amnesty International; Asia Indigenous Peoples Pact; Asociación Habitat Pro; Assembly of First Nations — National Indian Brotherhood; Association Burkinabé pour la Survie de l'Enfance; Association of Indigenous Peoples of the North, Siberia and Far East of the Russian Federation; Association of Third World Studies; Barinu Institute For Economic Development; Batani International Development Fund for Indigenous Peoples of the North, Siberia and the Far East of the Russian Federation; Bilie Human Rights Initiative; Centre de documentation, de recherche et d'information des peuples autochtones; CHIRAPAQ — Centro de Culturas Indigenas del Perú; Congregations of St. Joseph; Conservation International Foundation; Coordinadora Andina de Organizaciones Indígenas; Cultural Survival; Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America; European Law Students' Association, The (ELSA); Federation of Saskatchewan Indian Nations; Femmes autochtones du Québec; First Nations Summit; Foundation for Aboriginal and Islander Research Action Aboriginal Corporation; Franciscans International; Friends World Committee for Consultation; Groupe d'action pour la promotion socioculturelle et l'alphabetisation: Nouvelle Energie; Indian Law Resource Centre; Indigenous Information Network; Indigenous People of Africa Coordinating Committee; Indigenous Peoples' International Centre for Policy Research and Education; Indigenous Peoples Survival Foundation; Indigenous World Association; Innu Council of Nitassinan (Innu Nation); Institute of the Blessed Virgin Mary —

Loreto Generalate; International Council of Women; International Indian Treaty Council; International Native Tradition Interchange; International Presentation Association; International Public Policy Institute; International Work Group for Indigenous Affairs; Interregional non-governmental organization "Centre for Support of Indigenous Peoples of the North"; Inuit Circumpolar Council; L'auravetl'an Information and Education Network of Indigenous People; Land is Life; Madre; Mennonite Central Committee; Metis National Council; Minority Rights Group; National Aboriginal Circle Against Family Violence; National Association of Friendship Centres; National Congress of American Indians; National Congress of Australia's First Peoples Limited; National Indian Youth Council; Native American Rights Fund; Native Women's Association of Canada; Natural Justice; New Future Foundation; Noble Institution for Environmental Peace; Pacific Disability Forum; Passionists International; Pax Christi International; Presbyterian Church (USA); Rainforest Foundation International; Religious of the Sacred Heart of Mary; Rosa-Luxemburg-Stiftung — Gesellschaftsanalyse und Politische Bildung; Saami Council; Salesian Missions; Save the Children International; Shimin Gaikou Centre; Sisters of Notre Dame de Namur; Society of Catholic Medical Missionaries; Southern Diaspora Research and Development Center; Stichting Forest Peoples Programme; Sudan Council of Voluntary Agencie; Survival International; The Rainforest Fund; Tribal Link Foundation; UNANIMA International; United Methodist Church General Board of Church and Society; United Methodist Church General Board of Global Ministries; Visión para el Desarrollo; VIVAT International; United Religions Initiative; Virginia Gildersleeve International Fund; VIVAT International; Women's Division of the General Board of Global Ministries of the United Methodist Church; World Wide Fund for Nature International; Yachay Wasi; and Zomi Innkuan USA.

Indigenous peoples' organizations

Algys — "Blessing"; Aboriginal Council of Winnipeg; Aboriginal Rights Coalition Australia; AIMPO; AIM-WEST; Akali Tange Association; Aliansi Masyarakat Adat Nusantara; Alianza de Mujeres Indígenas de Centroamérica y México; Alianza Mesoamericana de Pueblos y Bosques; Altepetl Nahuas de la Montaña de Guerrero; American Indian Community House; American Indian Institute; Aotearoa Indigenous Rights Trust; Asociacion Civil Wounmain Wanecsia; Asociación de Mujeres Andinas del Perú; Asociación de Pueblos Indígenas de Venezuela — APIVEN; Asociación Nacional Indígena Salvadoreña; Asociación Política de Mujeres Mayas Moloj; Association ELLAY de Tombouctou; Association on American Indian Affairs, Inc.; Association Tawssna; Aupuni Hawaii; Autonomy Noncommercial Organization Ethnocultural Association "Elleyada"; Azetta Amazigh; Bangladesh Indigenous Peoples Forum; Botswana Khwedom Council; Caribbean Amerindian Development Organization; Causality Contemplation Community; Centre for Research and Advocacy Manipur; Centro de Estudios Multidisciplinarios Aymara; Centro de Investigacion y Capacitacion Cultural de los Indigena Mayangna — DITALYANG; Centro por la Justicia y los Derechos Humanos de la Costa Atlántica de Nicaragua; Chin Human Rights Organization; Chotanagpur Rising Association; Coastal Band of Chumash Nation; Comitê Intertribal Memória e Ciência Indígena; Comunidad Integradora Del Saber Andino; Confederación Indígena Tayrona; Confederación Nacional de Mujeres Campesinas Indígenas Originarias de Bolivia "Bartolina Sisa"; Confederación Sindical de Comunidades Interculturales de Bolivia; Confederación

Sindical Única de Trabajadores Campesinos de Bolivia; Confederation of Aboriginal Peoples of Canada; Congres mondial Amazigh; Consejo de Pueblos Originarios Náhuat Pipil de Nahuizalco; Consejo de Pueblos y Organizaciones Indígenas Evangélicas del Ecuador — FEINE; Consejo Nacional de Ayllus y Markas de Qullasuyu; Conselho Indigenista Missionário; Consultoria de los Pueblos Indígenas en el Norte de México; Convergencia Nacional Maya WAQIB KEJ; Coordinadora Andina de Organizaciones Indígenas; Coordinadora de Organizaciones Indígenas Campesinas y Comunidades Interculturales de Bolivia; Coordinating Body of the Indigenous Organizations in the Amazon Basin (COICA); Cordillera Peoples Alliance/Montanosa Research and Development Center; Dependent Origination Society; Elders Council of the Shor People; Enlace Continental de Mujeres Indígenas de las Américas; Escuela Global de Liderazgo de Mujeres Indígenas; Family and tribunal community "Dylacha community of the Evenks"; Federation of Indigenous People of Nepal in America; Federation of Saskatchewan Indian Nations — Health and Social Development Secretariat; Fiji Indigenous People's Foundation; Fiji Native & Tribal Congress; First Nations Tax Commission; First Nations Women Lawyers' Network: First People of the Kalahari; First Peoples Worldwide; Fondo para el Desarrollo de los Pueblos Indigenas de Americas Latina y el Caribe; Fundacion Para la Promocion del Conocimiento Indigena; Fundación Wampra; Galdu Kompetansesenter for Urfolks Rettigheter; Global Edge Research; Greater Sylhet Indigenous Peoples Forum, Bangladesh; Grupo de Investigación Culturas indígenas y Afroamericanas; Highlander Association; Hinerupe Marae; Hyolmo Society Service Association; Indigenous Information Network; Indigenous Network on Economies and Trade; Indigenous Partnership for Agrobiodiversity and food sovereignty; Indigenous Peoples Council on Biocolonialism; Indigenous Peoples Development Services; Indigenous Peoples Diagnostic Services; Indigenous Peoples Foundation for Education and Environment; Indigenous Peoples Movement for Self-Determination and Self-Determination; Indigenous Peoples of Africa Coordinating Committee; International Indigenous Women's Forum/Foro Internacional de Mujeres Indígenas; Jeunesse Canada Monde — Canada World Youth; Ka Lahui Hawaii; Kapaeeng Foundation; Khmer Kampuchea Krom Temple; Khmers Kampuchea-Krom Federation; Kimberley Land Council; Kobe Oser; Kontinonhstats — Mohawk Language Custodians Association; La Red Xicana Indígena; Maari Ma Health Aboriginal Corporation; Maasai Women for Education and Economic Development; Mainyoito Pastoralist Integrated Development Organisation; Mapuche Foundation FOLIL; Maya Vision; Mejlis of Crimean Tatar People; Mi'kmaq Rights Initiative; Mokuola Honua: Center for Indigenous Language Excellence; Mon American Association; Movimiento Indígena Tawantinsuyo; Movimientos Indígenas Asociados; Mujer Maya Kiche Totonicapán; Mujeres Indígenas por la Conservación, Investigación y Aprovechamiento de los Recursos Naturales; Naga Peoples Movement for Human Rights; National Association for the Advancement of Indigenous People; National Indigenous Women Federation-Nepal; Navajo Nation; New Zealand Nurses Organisation; NGO Forum on Cambodia; Nuyagi Keetoowah Society; Ogiek Peoples Development Program; Ontario Native Women's Association; Organisasi Pribumi Papua Barat (OPPB); Organismo Indígena para la Planificación del Desarrollo Naleb; Organizacion Nacional Indígena de Colombia (ONIC); Pacific Region Indigenous Doctors' Congress; Pacos Trust; Pahtamawiikan; Parbatya Chattagram Jana Samhati Samiti; Rastriya Adivasi Janajati Mahila Manch; Red de Mujeres Indígenas sobre Biodiversidad de America Latina; Saamelaiskäräjät/Sámediggi/Sämitigge/Sää´mte´ǧǧ; Sacred Places Institute for Indigenous Peoples; Sand Hill Band of Indians; Saniri Alifuru; Saraguros Residentes en Estados Unidos de Norteamérica; Schoodic/St. Croix

Band of the Passamaquoddy Tribe; SemAnahuac; Seventh Generation Fund for Indigenous Peoples; Sunray Meditation Society; Suoma Sámi Nuorat, SSN, Finnish Sámi youth organisation; Tamu Chhoj Dhi (The Council House of tamu) member of Nepal Federation of Indigenous Nationalities (NEFIN) Ilam; Te Ropu Wahine Maori Toko i te Ora, Te Atatu Branch Maori Women's Welfare League, Aotearoa/New Zealand; Telke; The Chittagong Hill Tracts Foundation; The First Nations Finance Authority; The Ingrid Washinawatok El-Issa Flying Eagle Woman Fund for Peace, Justice and Sovereignty; The Koani Foundation; The Native Youth Sexual Health Network; The Sami Parliament in Norway; Tonatierra; Two Feathers International, Aotearoa NZ; Unión Nacional de Traductores Indígenas; Union Nationale du Peuple Kanak; United Confederation of Taino People; West Papua Interest Association; West Papua Melanesia Council; West Papua National Authority; Women Environmental Conservation Project; Women of Wellbriety, International; Yamasi People; Youth Association of Finno-Ugric People; Yurta Mira; and Zoro.

Academic institutions

American Indian Studies Center, University of California; Assumption College Program of Latin American Studies; Centre for Society, Technology and Development, McGill University; Columbia University Center for the Study of Ethnicity and Race; Department of Social and Cultural Anthropology University of Vienna, Austria; Diné College; Hawaii Institute for Human Rights; Ilisimatusarfik, University of Greenland; Indigenous Peoples Law and Policy Program, University of Arizona; Indigenous Politics Program, Department of Political Science, University of Hawai'i at Manoa; Kamakakuokalani Center for Hawaiian Studies, University of Hawaii; Laurentian University; Max Planck Institute for Social Anthropology, Department of Law and Anthropology; Middlebury College; Muhlenberg College; Oberlin College; Osgoode Hall Law School, York University; Saint Thomas University, School of Law; Sámi University College; Santa Fe Indian School Summer Policy Academy; State University of New York, The College at Brockport; The Arctic University of Norway Tromso; Universidad Colegio Mayor de Nuestra Señora del Rosario; Universidad Nacional Autónoma de México, Programa Universitario México Nación Multicultural; University of California, Berkeley (Department of Ethnic Studies); University of Camerino; University of Colorado American Indian Law Program; University of East Anglia; University of Manitoba, Faculty of Law; University of Rochester; University of Saskatchewan; University of Waterloo; University of Wisconsin, Madison; University of Kansas, Center of Latin American and Caribbean Studies; Vanderbilt University; Western Michigan University Cooley Law School International Programs Office; and World Indigenous Teaching & Learning Centre Circle, University of Toronto.

Bodies represented by indigenous parliamentarians

Cámara de Diputados de la Asamblea Plurinacional de Bolivia and Parlamento Indígena de América, Grupo Parlamentario Venezolano.

National human rights institutions

Asia-Pacific Forum of National Human Rights Institutions; Australian Human Rights Commission; National Human Rights Commission of Bangladesh; National Commission on Human Rights of Indonesia; Human Rights Commission of Malaysia; and the Commission on Human Rights of the Philippines; Defensor del Pueblo de la Nación Suipacha, Argentina.